BOARD OF COUNTY COMMISSIONERS OF FREDERICK COUNTY MEETING MINUTES FOR TUESDAY, APRIL 19, 2005

Commissioner Mike Cady, *Vice President*, called to order a meeting of the Board of County Commissioners of Frederick County, Maryland ("Board") for Tuesday, April 19, 2005, at 8:30 a.m. Present were Commissioners John Lovell, Jr., Jan Gardner and Bruce Reeder. Commissioner John L. Thompson, Jr., *President*, entered the meeting at 8:35 a.m. Also present were Doug Browning, County Manager; and Deborah Smith, Recording Secretary.

(Official Minutes of the Board of County Commissioners' meetings are kept on file in the County Manager's Office, the meetings are also recorded. To receive a copy of meeting minutes or meetings recorded on cassette tape or videotape, please contact the Board of County Commissioners at 301-694-1100 or visit the County web page at www.co.frederick.md.us)

PLEDGE OF ALLEGIANCE

The meeting began with the Pledge of Allegiance.

ACTION ON THE AGENDA

The agenda was adopted as presented.

COMMISSIONERS COMMENTS

There were no comments from the Board at this time.

WORKSESSION

<u>Frederick County Health Department Laboratory Renovation – Dr. Barbara Brookmyer, Frederick County Health Officer</u>

Dr. Brookmyer presented a request to transfer \$184,351 in FY 2005 Health Department funds into a FY 2005 CIP account. The funds would be used to renovate the laboratory area into office space. She also requested that the Board approve subsequent budget transfers for the funds. Staff recommended that the Board approve the request.

There was no public comment.

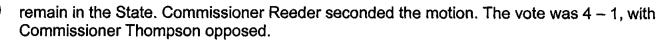
Commissioner Gardner moved to approve the transfer of funds in the amount of \$185,000 and to approve subsequent needed budget transfers. Commissioner Reeder seconded the motion that passed 4-1, with Commissioner Lovell opposed.

The gavel passed to Commissioner Thompson.

CLOSED SESSION

Commissioner Lovell moved to go into closed session in accordance with Maryland Annotated Code State Government Article § 10-508(a)(3) - To consider the acquisition of real property for a public purpose and matters directly related thereto; and in accordance with Maryland Annotated Code State Government Article § 10-508(a) (4) – To consider a preliminary matter that concerns the proposal for a business or industrial organization to locate, expand, or

BOARD OF COUNTY COMMISSIONERS OF FREDERICK COUNTY MEETING MINUTES FOR TUESDAY, APRIL 19, 2005



ADJOURN

The meeting adjourned to closed session at 8:55 a.m.

RECONVENE

Commissioner John L. Thompson, Jr., *President,* reconvened a meeting of the Board of County Commissioners of Frederick County, Maryland ("Board") for Tuesday, April 19, 2005, at 10:15 a.m. Present were Commissioners Mike Cady, *Vice President,* John Lovell, Jr., Jan Gardner and Bruce Reeder. Also present were Doug Browning, County Manager; and Deborah Smith, Recording Secretary.

WORKSESSION

Frederick County, Maryland General Obligation Public Facilities Refunding Bonds of 2005 - Timmy Ruppersberger, Esquire, Venable, Baetjer & Howard, LLC (County Bond Counsel)

Ms. Ruppersberger presented a resolution to refund bonds, the sale of which was scheduled for Thursday, May 5, 2005. The amount of bonds to be refunded was not to exceed \$116,600,000.

The Board was told that it was estimated that the County would save \$1.3 million in 2005 and \$1.28 million in 2006 by the refunding of the bonds.

There was no public comment.

Commissioner Gardner moved to approve Resolution #05-11 as presented, in an amount not to exceed \$116,600,000. Commissioner Reeder seconded the motion that passed 5-0.

(A copy of Resolution No. 05-11 may be obtained in the County Manager's Office.)

COMMISSIONERS COMMENTS

There were no comments from the Commissioners.

PUBLIC COMMENTS

The Board received public comments.

QUESTIONS - PRESS

There were no questions from the press.

BOARD OF COUNTY COMMISSIONERS OF FREDERICK COUNTY MEETING MINUTES FOR TUESDAY, APRIL 19, 2005

ADJOURN

The meeting adjourned at 10:30 a.m. to reconvene at 2:00 p.m.

RECONVENE

Commissioner John L. Thompson, Jr., *President*, reconvened a meeting of the Board of County Commissioners of Frederick County, Maryland ("Board") for Tuesday, April 19, 2005, at 2:00 p.m. Present were Commissioners Mike Cady, *Vice President*; John Lovell, Jr., Jan Gardner and Bruce Reeder. Also present were Doug Browning, County Manager; and Deborah Smith, Recording Secretary.

ADMINISTRATIVE BUSINESS

FY 2006 Operating Budget – Joe Zimmerman, Division Director, and John Kroll, Budget Officer, Budget Office, Finance Division

During the discussion of the budget appeals, the Board agreed to add to budget revenue \$400,000 from investment revenue.

The Board considered line by line the FY 2006 Operating Budget Appeals.

See the attached pages for the votes.

<u>ADJOURN</u>

The meeting adjourned at 4:15 p.m.

Respectfully submitted,

Deborah A. Smith
Recording Secretary

FY 2006 Operating Budget Appeals

| T T T T T T T T T T T T T T T T T T T | | | | т | | | |
|---|--|----------------|---|--------------|----------------------------------|------------------------------|------------------|
| | | APPEAL | Gardner | Cady | Thompson | Lovell | Reeder |
| DEPARTMENT | Description | AMOUNT | An X Indicate | | rote A dollar a funding was a | mount represer | nts the level of |
| COUNTY MANAGER | Assistant County Manager position | 116,009 | × | <u> </u> | 1 | 90,000 | |
| | Administrative Specialist V to complement current 2 positions that serve as recording secretaries to BOCC | 45,839 | × | | | X | × |
| | Homeland Security Coordinator to assist County Manager in delly management of activities of Senior Policy | <u>-</u> | Combine w | - | | Combine w/ | <u> </u> |
| | Group and sub-committees responsible for National Incident Management System (NIMS) | 84,864 | Line 5 | L | <u>[</u> | Line 5 | |
| | Administrative Specialist V to provide assistance to Assistant County Manager and Homeland Security Coordinator | 45,839 | ĺ | | | | |
| | COOGRAGO | | | | <u></u> | | |
| COUNTY ATTORNEY | Outside attorney w/ collective bargaining expertise to assist in negotiations w/ Deputy Sheriffs and Career | 50,000 | × | | | X | X |
| | Firefighters This is at the request of BOCC i8 computers and monitors to replace outdated systems | 6,575 | | roved by a r | Yevious vote | on April 18, | |
| _ | a dempeter data mention to represe consense of preside | 0,010 | | 1 | 1 | GAT ADMITTO, | 1000 |
| HUMAN RESOURCES | Labor Relations Manager position to manage the collective barpaining process if legislation is adopted by the | | | | | | |
| Human Resources | State | 72,174 | х | ' | 1 | х | |
| (III) | | | | | | | |
| | Capital Outlay-Redistributing Operating funds to purchase SDLT Drives to replace aging backup | | | | | | |
| INT I | technologies, Consolidation Server to replace older servers = 133,800 | | , x | | X | X . | X |
| [| Operating Systems Integrator I - replace position used to fund Software Application Mgr created during IIT re organization | 69,272 | x | | | х | |
| | | | | | <u> </u> | l | |
| Voice Services | TeleComm Technician to replace the current contract dedicated on-site Telecommunications Technician and associated operating costs = 85,717 Capital Outlay - one-ton Cargo Van for the TeleComm Technician | | | | | | |
| - VOICE SELVICES | position = 36,000 | - | | | | | 1 |
| | Capital Oullay-Replace partners with Voice Over IP to migrate remote antiquated phone systems to standard | | x | х | Х | x | х |
| | County Voice Services = 70,000 Capital Outlay-Voice Switch Upgrade no longer supported by vendor in Fy 07 and reduce redundancy = | | | | | | |
| _, _! | 243,000 | | X | X | X | X | х |
| | Capital Oullay HP Designet 1055 cm printer for large format color plotter printer = 10,500 Funding has been | | X | X | X | X | X |
| GIS | shifted from 9141 to 9145 for this purchase | - | X | × | x | X | х |
| F014410F | | | | | | | |
| FINANCE | Accountant II position for the Grants/Capital Projects team. The number, value, and complexity of grants has | | | | | | |
| Accounting | substantially increased while the number of assigned personnel has decreased | 67,148 | | X | | X | X |
|] ' | Replace 5 desktop computers - approval will allow all of the department's computers to be replaced approximately every 6 years | 3,425 | Аррг | oved by a p | revious vote | on April 18, | 2005 |
| - - | approximatory avery o years | | | | | | Γ |
| Budget Office | Replace 5 desktop computers - age of currently used PCs is to blame for difficulties in running base | 2,892 | Appr | oved by a p | revious vole | on April 18, | 2005 |
| - | software Application fee and additional printing costs to submit County budget to GFOA for Distinguished Budget | | ├ ─ | | · | | |
| | Award | 1,100 | | | | Х | X |
| L <u>L</u> | Bidder/bid management software to allow potential vendors to provide and obtain information over the | | | | | | ļ — <i>—</i> |
| hasing | Internet | 3,600 | X | Х | | Х | |
| | Funding for contract services Insurance contractor to monitor vendors insurance certificates, issue | 40.000 | | | | | |
| [| reminders for renewals, and report to Purchasing vendors who are not eligible to receive awards due to lack of insurance | 18,000 | | X | | × | × |
| | Replace 2 desktop computer units. This will put the machines in use on a four to five year replacement cycle. | 1,370 | Appr | oved by a c | revious vote | vious vote on April 18, 2005 | |
| <u> </u> | | | | | | | |
| ' | | | Yes + | | | | |
| Treasurer | investment Specialist part time position to assist in tracking investments and accounting for them in a timely fashion (approx \$400k add'i rev if approved) | 34,950 | Include | х | | х | х |
| | lastiigh (approx \$400k add 1.64 it approved) | | 400,000 rev | | | | |
| | Bicomberg Financial Information for investment analysis - to provide the necessary data upon which | 22,000 | X | х | | х | х |
| - | Investment decisions can be made Lockbox services to allow taxpayer remittances to go directly to a service bureau where data entry is | | | | | | <u> </u> |
| | accomplished and the funds are deposited with the County's bank | 30,000 | X | X | | X | |
| | Postage & Printing increase to meet the actual cost of billing Travel & Training increase to provide training to a staff of 8/new tax billing system installed | 6,805 4,000 | X | X | | X | X |
| | Increase needed to office supply budget | 1,760 | x | X | | x | |
| Finance Non Description | | | | | | | |
| Finance Non-Departmental | Increase in COG dues (already in Recommended) | | | | | | |
| | Participation In Washington Area Housing Trust Fund | 6,565 | | | | | |
| Internal Audit | Training/CPE required by GAGAS | 3,600 | x | x | | | |
| | 3 office chairs to replace broken, worn out chairs | 1,500 | _X | | | X | Х |
| <u>-</u> | 4 additional printer cartridges and 6 boxes of paper for increased usage of these illems 2 CPUs and 2 floppy drives to bring computers up to recommended specs to operate software. Two Adobe | 600 | X | | | | L |
| | licenses 2 CDRW drives to facilitate storing mandated audit papers | 1,652 | Approved by a previous vote on April 18, 2005 | | | 2005 | |
| JUDICIAL | | 2.000 | | | | | |
| Circuit Court | Contractual services for transcription request | 7,800 | _ X | X | | <u>X</u> | X |
| | .computer replacement (12) | 6,912 | Х | | | Х | Ī |

Appeals

FY 2006 Operating Budget Appeals

| | T | | | | | | | |
|----------------------|--|--|------------------|----------------------------------|---|-------------------------------|--|---|
| +- | <u> </u> | | APPEAL | Gardner | Cady | Thompson | Lovell | Reeder |
| DEPA | RTMENT | Description | AMOUNT | | ed a postive v | ote A dollar a | mount represer | |
| OTÁTI | E'S ATTORNEY | | | L | which | funding was a | apported | |
| | te's Attorney | new part-time Assistant States Attny I, Dist Court Div | - 05 000 | — , — | | | | |
| 100 | is a received | Copier - District Court Div | 25,892 6,000 | X | × | - | <u> </u> | x_ |
| | | Youthful Offender Program loss of \$10,000 covered by SAO budget since FY 2000 | 10,000 | $\frac{\hat{x}}{x}$ | $\frac{\hat{x}}{x}$ | | - ` | |
| | | extradition cost increase | 8,000 | X | _X | | X | |
| | 1 | Dues and Subscriptions - unable to continue previous cuts, must keep memberships | 10,000 | <u> </u> | : | | | |
| +- | | Conference Room Table and chairs - replace worn, 15 old furniture replace 10 office chairs for employees | 4,080 2,500 | X | - X - | | <u>x</u> | X |
| | | Nextel telephone yearly service for one remaining Circuit Court Attorney | 500 | | - ^ - | | - ^ | X |
| | L | Replacement Computers -11 @\$765 | 6,554 | Арр | | revious vole | on April 18, | 2005 |
| Sta | te's Attorney Grants | | | | | | | |
| 1 | Child Support | Increase County metch (net) for Child Support CRA due to Fed FY basis (15 mos) Required match \$472,635 (06) vs \$438,391 (recommended) | 31,144 | 8,144 + 23,000 One Time | 8,144 + 23,000 One-Time | 8,144 + 23,000 One-Time | 8,144 + 23,000 One Time | 8,144 + 23,000 On Time |
| SHER | · EE | <u> </u> | | } | | | | |
| | ninistration | Constable supervisor (grade 13), with operating (\$8,605) | 81,709 | | | | - x - | ļ |
| | T | To distribute deposition (process of the control of | 01,700 | | | | | |
| | | | | | | | | |
| Юр | erations | purchase 3 full-size cruisers and 3 SUVs for FY 2005 approved positions (to be purchased in June 2006, so ongoing operating cost of \$60,000 won't be needed until FY07). | 219,000 | Х | х | | х | |
| - - | | civillan positions(1) Accreditation Manager -\$80,298(grade 15), (2) Crime Analyst -\$81,798(grade 15) (3) Evidence Custodian-\$52,722(grade 12) and (4)Director of Technology- \$74,559 (grade 18) for LEAPS/Mobile Data computers with operating | 249,377 | X | x | | x | 1 FTE |
| : | | Hire 13 new Deputies, grade 13, (including operating, vehicle & capital) to match the County's increased population (7 mos. funding), includes fleet purchases in FY 2006 | 1,036,321 | 8 FTE for 340,934 +296,800 | 8 FTE for 340,934 +298,800 | | 8 FTE for 340,934 +298,800 | 3 FTE |
| | ! ! | 5 full Time Background Investigators @\$51,202 (grade 12) and 1 Admin Spec III @ \$39,597(grade 8) + operating, to essist SAO, DFRS,Animal Control, IIT etc This also includes 3 mid-sized, unmarked sedans @ \$25,000 each | 416,477 | | 51,202 on- going + 25,000 one-time | | 51,202 on- going + 25,000 one- time | 51,202 on- going + 25,000 one time |
| | † | Police Information Specialist (grade 9) + operating for front desk | 42,484 | | | | X | |
| | | Admin Spec III (grade 8B) + operating to support Admin Technician with personnel | 42,142 | | | | | |
| - | | replace 20 computers | 13,700 | | | revious vole | on April 18, | 2005 |
| -i | | Furning Chamber to assist in development of latent fingerprints purchase of 2 BMW motorcycles (\$18,000 each + \$4,220 operating each) | 11,600 44,440 | <u>X</u> | <u> </u> | | — ў — | |
| + | | putchase of 2 bisyst motorcycles (\$15,000 each + \$4,220 operating each) | 44,440 | | _ × | | x | |
| She | enff's Grants | | | | h | | | |
| | Child Support | Decrease County match (net) for Child Support CRA due to Fed. FY basis (15 mos). Required match \$130,933 (06) vs. \$131,494 (recommended). | (561) | х | х | х | x | × |
| Adı | ult Detention Center | 6 Correctional Officers (grade 11) + operating | 333,270 | x | | | × | 1 FTE |
| | T | replace 20 computers, needed to run LEAPS above minimum standards | 10,720 | | roved by a | revious vote | on April 18, | |
| | \ | interpreting services for more non-english speaking inmates (legal mandate) | 1,000 | X | X | | X | |
| - | | Courtroom-Detention Center Video Conferencing System monthly service | 4,000 | X | <u> </u> | X | x | X |
| - | 1 | <u> </u> | | L | | ļ ———— | | |
| - | | | | L | | | <u> </u> | |
| Alte | mative Sentencing | Increase operating expenses fuel, fleet, travel/training, off supplies, tools, interpreting | 5,250 | х | X | | X | Х |
| _ | | Interpreting services for more non-english speaking inmates (legal mandate) | 1,000 | x | x | | Χ_ | |
| - | 1.0.1 | | | | | | | |
| 'Wo | rk Release Center | additional cook in new facility | 39,558 | X | x | | <u>x</u> | Х |
| FIRE 8 | RESCUE SERVICES | | | | | | | |
| | ector | Increase telephone activity and cell phone expenses | 3,420 | <u> </u> | x | | X | |
| 1 | | new position Senior Human Resources Analyst (grade 15) with operating | 60,624 | X | _x_ | | X | |
| + | | Senior GIS Analyst (grade 15)to gather data for County emergency service delivery | 60,465 | | | | | |
| Sur | oport Services Bureau | Full size SUV Medic unit | 25,000 | <u> </u> | x | <u> </u> | x_ | |
| 130 | DON'T CONTICOS DUIDAU | vehicle (full size sedan) for Lt. Of Safety + operating (\$30,000 + 10,334) | 40,334 | $-\hat{x}$ | - | | - 2 | |
| | | Add 1 Captain of Special Operations (grade 19),salary/fringes/operating There is a possibility that hazmat | 87,500 | | | | | |
| | | inspection fees may offset part of salary | | L | | L | | |
| - i | | vehicle (full size SUV) for Captain of Spec_Op_+ operating (\$55,000 + 10,000) Hazmat equipment /supplies replacement fund | 65,000 50,000 | | | | X | - x |
| _ - | T | Laptop computer for Bureau Chief of Support Services | 3,059 | - ^ - | - ^ - | | <u>X</u> | ^- - |
| + | - | ladder testing for approx 75 County/Volunteer vehicles | 11,906 | X | X | | _ X_ | |
| 4 | | Cescade Air System testing for 13 stations | 18,000 | x | x | | X | |
| - - | 1 | I Double Secretarial laboratory Description | 70.000 | L- | | | | |
| ıra | ining Bureau | Replace fire resistant lining to Bum Building PEER Fitness Coordinator (grade 14) + operating | 70,000 56,940 | X | X | | ├ ── | <u>x</u> |
| | | Replace 25 yr old Breathing Apparatus Compressor | 50,000 | x | x | | × | |
| | | Training Maintenance Technician (civilian, grade 12), + operating | 65,107 | | | | <u> </u> | |
| | ļ | Training Instructor Supervisor Lt (grade 17), + operating | 74,793 | L | | | L | ļ |
| - 1 | | Training instructor Supervisor Sgt (grade 15), + operating | 69,579 15,200 | <u>X</u> | - | | - | |
| +- | | 4 - 800 Mhx portable radios and 4 chargers Increase radio maintenance acct | 15,200 | X | <u>x</u> | | - | |
| + | ı | Interesses there is will be recorded as the second of the | | | | | | <u> </u> |
| <u> </u> | | 3 Treadmill, 2 Universal gyms, 2 Recumbent Bicycles, 2 Elliptical machines | 18,700 | X | | | | |
| | ļ | increases for, equip repair, travel, small tools, train meterials, dues propane | 38,200 | X | | | X | |
| | | | | | <u> </u> | | X | |

Appeals Page 2

FY 2006 Operating Budget Appeals

| | | APPEAL | Gardner | Cady | Thompson | Lovell | Reeder |
|--|--|-------------------|----------------|---------------|------------------|--|--|
| DEPARTMENT | Description | AMOUNT | | d a postive t | rote A dollar se | nount represe | |
| Fire Marshel | add Admin Spec IV (grade 9) + operating, for growth | 45,431 | } - | which | funding was su | X | т |
| | purchase 1 rugged laptop for field | 3,194 | X | X | | Х | 1 |
| | hardware & software for On-Base Document Management System hardware & software upgrade for Hansen System - Mobile solution for field with 3 additional licenses (\$25k) | 23,000 | X | _ <u>_x</u> | | X | } |
| | more if DPDR request not approved) | 45,000 | X | × | | X | l |
| | Desktop CAD terminal to view calls and eliminate need for Emerg Comm Contacts Increase cell phone, dues/subscriptions & office supplies accts | 3,000 7,000 | X | <u>X</u> | | X | |
| | OT for non-exempt personnel | 20,000 | - | X | | X | |
| Gwarana Cammurlastan | 14 - 11 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | | ļ |
| Emergency Communication | s 4 call takers (grade 11) & operating (12 needed per R Waesch) Upgrade 4 personnel to Emerg Comm Spec IV | 192,648 20,632 | - X | <u>X</u> | ii | X | <u>x</u> |
| | mendated CPI increase for radio maintenance contract | 46,661 | X | X | | X | <u> </u> |
| . 1 | est service contract for 72 channel audio recorder bought in FY 03, service calls were \$12,000 in FY 2005 | 15,000 | Х | х | | × | ľ |
| | establish service contract for 5 UPS units, service calls are \$3,000 per visit | 15,000 | X | X | | X | <u> </u> |
| Volunteer Fire/Rescue | 5% operating increase for Fire/Rescue Cos Approp For fuel (\$60,000), maint , oxygen, supplies | 100,794 | $-{x}$ | | } | × | } |
| VOICINGOT FIRST COOCES | Increase in cell phone funding for Director of Vol. Services & Pres. FCVFRA | 1,100 | $-\hat{x}$ | | | - | |
| +- | Equipment for Hazmat Unit (list available) Desktop computer for the FCVFRA Executive Board usage | 111,586 | X | X | | X | 1 |
| + | Desktop computer for the PCYPRA Executive Board usage | 1,488 | x | X | | Х | |
| Advanced Life Support | 2 new Medic units with SUVs (\$55,000 each + \$10,334 operating) This will increase the ALS fleet total to | 130,668 | x | x | | X | 1 Medic |
| | 12, with 2 oldest vehicles being spares upgrade 12 defibrillators with phasic energy deliver technology | 34,860 | <u> </u> | <u>x</u> | <u> </u> | × | Unit 6 Units |
| | purchase 12 continuous positive airway pressure units | 12,000 | Х | X | | X | 0 01112 |
| - - | purchase 12 sets fiber optic Intubation equipment | 24,000 | _ X | <u> </u> | | X | |
| | upgrade 4 defibrillators with EL screens, \$7,624 total with 50% grant match upgrade 1 defibrillator for non invasive blood pressure monitoring, \$2,739,50% grant & upgrade 1 defibrillator | 3,812 | X | <u>X</u> | } | X | |
| · - [- | for pulse oximetry capabilities, \$1,245 lotal with 50% grant | 1,993 | × | X | Li | × | L |
| 1 | exchange 5 (of 82 total) old Monophasic Auto Ext Difibs with 5 new Biphasic, \$9,975, 50% grant | 4,988 | х | х | l 1 | X | |
| | | | | | | | L |
| Emergency Management | add Emerg Man Planner position(grade 13) + operating, for disaster efforts add Fiscal Manager/Grants position(grade 15) + operating, for \$2.5 million of grants (\$28,000 will be Grant | 56,445 | | | | | _ |
| į l | and riseal mailiagen/grants position(grade 10) + operating, for \$2.5 million or grants (\$20,000 mill be Grant. [funded]) | 34,221 | Х | X | | х | l |
| | emergency supplies | 750 | <u>X</u> | X | | 1,000 | |
| | increase travel-training due to staff increases | 1,800 | | | I | | ├ |
| Urban Fire Tax District | Increase in overtime | 502,906 | | | | | 200,000 |
| | Add 21 FFs for Spring Ridge Fire Station (opens Summer 2008) 13 were in onginel 4 yr plan | 488,000 | X | X | | | |
| ' | Add a net of 23 FFs (11 more will come from Suburban) for Carroll Manor, Braddock and Urbana Stations (formerly Suburban stations), total staffing 34 | 1,403,000 | | x | Ì | х | х |
| | additional FF staffing at other Urban companies (hire in April 1, 2006), Co #1=11 2 FF, Co #4 = 4 2 FF, Co # | 305,000 | | | | | |
| | 25 = 4 2 FF | · | | | | | |
| | Add 1 Captain of Operations(19), and related operating expenses, split w/ Suburban Purchase new SUV (Tahoe) for new Captain | 47,044 27,500 | | | | | - |
| | Add 1 EMS Sergeent (grade 18) & related operating expenses, to complement other 2 Sgts, share with | 38,308 | | | | x | |
| | Suburban | 30,306 | | | <u></u> | | |
| 1 | Lease-purchase new Ambulance and Engine for Spring Ridge , 1/2 year funding (in Recommended for .\$52.375) | | Х | Х | | Х | х |
| | purchase equipment for new Spring Ridge apparatus below | 150,000 | X | X | | X | X |
| 1 | Lease-purchase replace of 7 year old ambulance for United Fire Co., 1/2 yr funding (in Recommended for \$13,945) | | х | х | | х | × |
| | increase in uniforms and turnout gear for existing FFs (split with Suburban) | 37,000 | | | | x | _ X |
| | Lease-purchase Engine for Training Facility(share with Suburban), 1/2 year funding | 19,215 | | | | | |
| | purchase equipment for new Treining facility Engine below (share with Suburban) increased shredder services for Ambulance billing function, split with Suburban | 50,000 300 | | X | | x | - X |
| | annual maintenance agreement for FY 2005 purchased scanner for Amb Billing | 1,000 | | X | | $\frac{\alpha}{x}$ | X |
| O bush as files Yes District | | 40.007 | | | | | |
| Suburban Fire Tax District | Increase in overtime additional 10 5 FF staffing at other Suburban comp (hire 4/01/2006), 6 in 4 yr plan, Co #7=2 5 FF(12/5), Co | 19,397 | | | | X | |
| | #8=5 FF(12/7), Co #22=1 5 FF(12/5), Co #24=1 5 FF (12/7) | 68,625 | | | | X | L |
| <u> </u> | Add 1 Captein of Operations (grade 19), and related operating expenses, split with Urban | 47,044 | | | | | 1 |
| | | | | | | - | |
| ; | Purchase new SUV (Tahoe) for new Captain | 27,500 | | | | · | |
| i | Add 1 EMS Sergeant (grade 16)and related operating expenses to complement other 2 Sgts, share with | 38,308 | | | | x | 1 |
| | Urban Increase in uniforms and turnout gear for existing FFs (split with Urban) | 37,000 | | | | X | |
| | Lease-purchase replace of 10 year old ambulance for Carroll Manor Fire Co , 1/2 year funding (in | | X | | | X | × |
| _ | Recommended for \$14,000) | | | - | | | |
| 1 | Rehab of Engine 5-2, Brunswick Vol. Fire Co | 75,000 | | | <u> </u> | X | X |
| | Lease-purchase Engine for Training Facility(share with Urban), 1/2 year funding | 19,215 | | | | | |
| | purchase equipment for new Training facility Engine below (share with Urban) Increased shredder services for Ambulance billing function, split with Suburban | 50,000 300 | | x | <u> </u> | <u></u> | x |
| | annual maintenance agreement for FY 2005 purchased scanner for Amb Billing | 1,000 | | X | | X | X |
| ANNIAL CONTROL | | | | | | | <u> </u> |
| ANIMAL CONTROL [Animal Control | upgrade to full time Admin Spec I (grade 5B)(PT budget=\$7,033, FT=\$33,487) | 26,434 | - X | . X | <u> </u> | x | _x |
| | additional Animal Control Officer (GRADE 11) + operating | 48,659 | X | X | | X | |
| PLANNING | | | | L | | L | |
| - LAMMINO | Miscellaneous Operating Budget Increases Telephone Base/Activity-1,000, Fleet Fuel- 950, | - | | | | | |
| Planning & Zoning | Postage/Printing- 2,150, Travel/Training- 3,700, Office Supplies- 700, Computer Replacement (4) - 3,000, | 11,682 | х | х | Į j | х | Х |
| | Advertising for BOA cases- 500 Capital Outlay for the purchase of a Document Management System including installation, integration and | <u> </u> | | | | <u> </u> | |
| | licensing plus PC workstation to replace the current method of manually filing & retrieving documents and to | 16,922 | х | х | | х | × |
| | | | | | | | |
| | prevent damage and lose of documents Zoning Ordinance Update - provide funds to complete | 20,000 | <u>x</u> | x | | L | |

FORM OF STATEMENT FOR CLOSING THE MEETING OF TUESDAY, APRIL 19, 2005

Location:

Third Floor Hearing Room, Winchester Hall, Frederick, Maryland

Motion By: Commissioner Lovell Seconded By: Commissioner Reeder

Vote To Close Session:

John L. Thompson, Jr., *President*Michael L. Cady, *Vice President*John R. Lovell, Jr.

| Jan H. Gardner | |
|-----------------|--|
| Bruce L. Reeder | |

| <u>FOR</u> | <u>AGAINST</u> | <u>ABSTAIN</u> | <u>ABSENT</u> |
|------------|----------------|----------------|---------------|
| | X | | |
| X | | | |
| X | | | |
| X | | | |
| X | | | |

STATUTORY AUTHORITY TO CLOSE SESSION State Government Article §10-508(a):

- (1) To discuss:
 - (i) The appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; or
 - (ii) Any other personnel matter that affects one or more specific individuals.
- (2) To protect the privacy or reputation of individuals with respect to a matter that is not related to public business.
- (3) To consider the acquisition of real property for a public purpose and matters directly related thereto.
- (4) X To consider a preliminary matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.
- (5) To consider the investment of public funds.
- (6) To consider the marketing of public securities.
- (7) To consult with counsel to obtain legal advice on a legal matter.
- (8) To consult with staff, consultants, or other individuals about pending or potential litigation.
- (9) To conduct collective bargaining negotiations or consider matters that relate to the negotiations
- (10) To discuss public security, if the public body determines that public discussions would constitute a risk to the public or public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.
- (11) To prepare, administer or grade a scholastic, licensing, or qualifying examination.
- (12) To conduct or discuss an investigative proceeding on actual or possible criminal conduct.
- (13) To comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter.
- Before a contract is awarded or bids are opened, discuss a matter directly related to a negotiation strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.

TOPICS TO BE DISCUSSED: Review proposals for businesses considering locating in Frederick County.

Deborah Smith Recording Secretary

FORM OF STATEMENT FOR CLOSING THE MEETING OF TUESDAY, APRIL 19, 2005

Location:

Third Floor Hearing Room, Winchester Hall, Frederick, Maryland

Motion By: Commissioner Lovell Seconded By: Commissioner Reeder

| Vote | Ta | α_{la} | C | | |
|------|----|---------------|------|------|------|
| vote | 10 | เมด | se s | iass | ION: |

Bruce L. Reeder

John L. Thompson, Jr., *President*Michael L. Cady, *Vice President*John R. Lovell, Jr.
Jan H. Gardner

| <u>FOR</u> | <u>AGAINST</u> | <u>ABSTAIN</u> | <u>ABSENT</u> |
|------------|----------------|----------------|---------------|
| | X | | |
| X | | | |
| X | | | |
| X | | | |
| X | | | |

STATUTORY AUTHORITY TO CLOSE SESSION State Government Article §10-508(a):

- (1) To discuss:
 - (i) The appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom it has jurisdiction; or
 - (ii) Any other personnel matter that affects one or more specific individuals.
- (2) To protect the privacy or reputation of individuals with respect to a matter that is not related to public business.
- (3) X To consider the acquisition of real property for a public purpose and matters directly related thereto.
- (4) To consider a preliminary matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.
- (5) To consider the investment of public funds.
- (6) To consider the marketing of public securities.
- (7) To consult with counsel to obtain legal advice on a legal matter
- (8) To consult with staff, consultants, or other individuals about pending or potential litigation.
- (9) To conduct collective bargaining negotiations or consider matters that relate to the negotiations.
- (10) To discuss public security, if the public body determines that public discussions would constitute a risk to the public or public security, including: (i) the deployment of fire and police services and staff; and (ii) the development and implementation of emergency plans.
- (11) To prepare, administer or grade a scholastic, licensing, or qualifying examination.
- (12) To conduct or discuss an investigative proceeding on actual or possible criminal conduct.
- (13) To comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter.
- (14) Before a contract is awarded or bids are opened, discuss a matter directly related to a negotiation strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process.

TOPICS TO BE DISCUSSED: To consider the purchase of a property located in Frederick County.

Deborah Smith Recording Secretary

FORM OF STATEMENT FOR MINUTES OF NEXT OPEN MEETING OF TUESDAY, APRIL 19, 2005, FOLLOWING THE CLOSED MEETING OF TUESDAY, APRIL 19, 2005

Location:

Third Floor Hearing Room, Winchester Hall, Frederick, Maryland

Motion By: Seconded By: Commissioner Lovell
Commissioner Reeder

Vote To Close Session:

John L. Thompson, Jr., *President* Michael L. Cady, *Vice President*

John R. Lovell, Jr. Jan H. Gardner Bruce L. Reeder

| <u>FOR</u> | <u>AGAINST</u> | <u>ABSTAIN</u> | <u>ABSENT</u> |
|------------|----------------|----------------|---------------|
| | X | | |
| X | | | |
| X | | | |
| X | | _ | |
| X | | | |

Others In Attendance: J. Mathias, D. Browning, M. Keegin, R. Santangelo and D. Smith.

STATUTORY AUTHORITY TO CLOSE SESSION

State Government Article § 10-508(a)(4)

To consider a preliminary matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.

TOPIC DISCUSSED: Review proposals for businesses considering locating in Frederick County.

ACTION TAKEN: The Board provided direction to staff in regard to a business moving to Frederick County.

Deborah Smith Recording Secretary

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FORM OF STATEMENT FOR MINUTES OF NEXT OPEN MEETING OF TUESDAY, APRIL 19, 2005, FOLLOWING THE CLOSED MEETING OF TUESDAY, APRIL 19, 2005

Location: Third Floor Hearing Room, Winchester Hall, Frederick, Maryland

Motion By: Commissioner Lovell Seconded By: Commissioner Reeder

Vote To Close Session:

John L. Thompson, Jr., *President* Michael L. Cady, *Vice President*

John R. Lovell, Jr. Jan H. Gardner Bruce L. Reeder

| <u>FOR</u> | <u>AGAINST</u> | <u>ABSTAIN</u> | <u>ABSENT</u> |
|------------|----------------|----------------|---------------|
| | X | | |
| Х | | | |
| X | | | |
| Χ | | | |
| Х | | | |

Others In Attendance: J. Mathias, D. Browning, A. Hudak, T. Meunier, G. Jones, R. Shen, R. Santangelo and D. Smith.

STATUTORY AUTHORITY TO CLOSE SESSION

State Government Article § 10-508(a)(3)

To consider the acquisition of real property for a public purpose and matters directly related thereto.

TOPIC DISCUSSED: To consider the purchase of a property located in Frederick County.

ACTION TAKEN: The Board gave direction to staff in regard to a property within Frederick County.

Deborah Smith Recording Secretary